

Communicating Truth in a Non-Truth Culture

In a time of post-truth, virtue-signaling and relativism, do people even care about truth? When it comes to engaging with our cultural moment, how can we persuasively communicate the truth of Jesus Christ? In this session, we will explore a few philosophical underpinnings before we consider how we can share Jesus in a non-truth culture, where slogans like ‘stay in your own lane’, and ‘you do you’ dominate discussions. How can we engage, expose, enter, and evangelize in seemingly disinterested and apathetic societies? We will also spend time considering how we can share the liberating, life-giving joy of Christ when suspicion, power-plays, and corruption occupy the public imagination.

Kristi Mair teaches philosophy, ethics, and apologetics at Oak Hill College in London, UK, where she also provides pastoral support for female students. She holds a degree in philosophy and theology, as well as an MA in philosophy of religion and ethics. She is currently working on her PhD in the area of epistemology in philosophical theology, with a particular focus on Michael Polanyi, Esther Meek, and Augustine. Kristi worked for 8 years with a campus-based ministry in the UK (UCCF), and she continues to speak regularly at mission weeks and events across Europe. Kristi has a heart for engaging people with the message of Jesus, developing a Christian mind, and raising the next generation of apologists to live out our calling as disciples to love God and our neighbour. Kristi is the author of *MORE > Truth* (IVP, 2019), Co-editor of *Healthy Faith* (IVP, 2020), a board member and speaker for *Chrysolis*, and an itinerant *SOLAS* Associate Speaker.

I. Our cultural moment

- A. The rise of post-truth
- B. The impact of post-truth
 - Optimistic nihilism
- C. The reality of post-truth

II. Our enduring truth

- A. Who is Jesus? John 14:6

III. Our way in (Acts 17)

- A. Engage
- B. Expose
- C. Enter
- D. Evangelize

IV. Our imaginative framework