# Can You Be a Christian Without Being a Disciple?

We have a discipleship problem not in spite of the gospel we have been proclaiming, but because of it. We have been proclaiming a gospel that says you can get all the benefits of a Christian without having to be a disciple. Is this the gospel Jesus' proclaimed? We will explore Jesus' disciple-making gospel of the kingdom as summed up in Mark 1:14-15 along with other New Testaments references.

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### I. Our Theological Challenge: What is the gospel that leads to discipleship?

- A. Is there a distinction biblically between Christian and disciple? Can you be a Christian without being a disciple?
  - 1. How many of you can say in the humble confidence of your heart that you are a true disciple of Jesus?
  - 2. How many of you can say in the humble confidence of your heart that you are a true Christian?
- B. A woman approaches her pastor after worship:

"Pastor, I just want to be a Christian. I don't want to be a disciple. I like my life the way it is. I believe that Jesus died for my sins, and I will be with him when I die. Why do I have to be a disciple?"

Observations:

- 1. What distinction does she make?
- 2. Why doesn't she want to be a disciple?
- 3. What is her definition of a Christian?
- 4. According to her understanding of a Christian, does her question seem to make sense?

### **II.** What are the terms in which we have been communicating the gospel? Transactional Gospel

- A. We have accrued an eternal debt because of our sin.
- B. Jesus' death on the cross paid that debt. Jesus' resurrection demonstrated that this was successful.
- C. If we accept Jesus, his payment cancels our debt.
- D. We are given a receipt on which is stamped, PAID IN FULL.

You are good to go. In other words, we have a non-discipleship gospel.

# **III.** What was the gospel that Jesus preached that leads to discipleship? (Mark 1:14-15)

A. The time has come or is fulfilled?

To what time does Jesus refer?

- B. The Kingdom of God has come or is near
  - 1. How did people understand the expected kingdom?
  - 2. How does Jesus reinterpret the kingdom?
  - 3. How does Jesus' gospel of the kingdom transform the gospel described above?
- C. How do you get into the kingdom? REPENT!
  - 1. Repent is an interruptive reality
  - 2. "The true Christian nostril is to be continually attentive to the inner cesspool."—C. S. Lewis

- D. Believe the good news!
  - 1. Through the door of repentance, we enter the land of lavish grace.
  - 2. Live in, luxuriate in, wallow in...your new identity as a child of the Father.

### IV. How do we answer the woman: why do I have to be a disciple?

## Suggested Readings:

Bill Hull and Ben Sobels, *The Discipleship Gospel: What Jesus Preached We Must Follow* (HIM Publications, 2018)

Greg Ogden, An Essential Guide to Becoming a Christian (InterVarsity Press, 2016), Chapter 2.