## **Christians and Suffering**

This workshop considers what the Bible says about why Christians suffer. After reviewing relevant Scriptures, five reasons why Christians suffer is discussed, providing comments on how God helps in each category. In addition, the workshop addresses the ways in which suffering can be an opportunity for a Christian witness as well as pointing out why there are certain things Christians should refrain from saying to those who are suffering.

**Bruce A. Little** has Masters degrees in Apologetics and Religion and a PhD in Philosophy of Religion. Presently, he is Professor of Philosophy and Director of the L. Russ Bush Center for Faith and Culture at Southeastern Baptist Theological Seminary, where he has been on faculty since 2001. For over a decade, he has travelled widely in Europe and Asia, lecturing in universities, teaching in a variety of schools and presenting papers at conferences. He has published in various professional journals and has written or edited several books: A Creation-Order Theodicy: God and Gratuitous Evil; God, Why This Evil?; Francis Schaeffer: A Mind and Heart for God (ed); Engaging Culture, Defending the Faith (ed).

- I. Introduction to the reality of Christian suffering
  - a. The Christian salvation does not protect Christians from suffering
    - i. Christ suffered and the servant is not greater than His Lord
    - ii. We do not judge our Lord's goodness by how often we are protected from suffering.
    - iii. The Lord's prayer instructs us to pray that we would be kept from the evil One.

- b. Christian are protected from eternal suffering
  - i. John 3:36

- II. Christians may suffer because of living righteously
  - a. We are blessed
    - i. 2 Tim 3:12
    - ii. Matt 5:11

iii. I Pet 1: 6-7

iv. Ro 8:28

## III. Christians may suffer because they live in a fallen world

- a. There is grace and comfort
  - i. 2 Cor 12:9-10
    - 1. Even here we can learn spiritually profitable lessons

ii. 2 Cor 1:2-5

- IV. Christian may suffer because they are guilty of wrong doing
  - a. Suffer the consequences and trust God
    - i. I Pet 4:15

ii. Ro 13: 1-3

- V. Christians may suffer because they are disciplined by the Lord
  - a. There can be the peaceable fruit of righteous in our lives if we do not fail the grace of God.
    - i. Heb 12:6-13
    - ii. 1 Cor 11: 29-30
- VI. Christians may suffer because of the Adversary, the Devil
  - a. There is protection
    - i. I Pet 5: 8 –roaring lion

ii. Job 1 and 2  $\,$ 

iii. Eph 6:18

VII. Conclusion

a. In all suffering we can be a testimony of God's grace

- b. The different between a prophetic and reflective testimony
  - i. Prophetic testimony -testifying what God will do in an particular event of suffering
  - ii. Reflective testimony—testifying how God did work in a particular event of suffering (Gen. 50:20)

- c. Lessons to be learned
  - i. Do not apply promises for one category of suffering that belong to another category
  - ii. Do not make a reflective testimony into a prophetic testimony
  - iii. Testimonies are not theodicies
  - iv. The hope of the Christian is that God's Kingdom will come where all suffering (Rev 21: 1-4)