Why the New Atheism is an Open Door for the Gospel in Europe

In the year 2000, *The Economist* magazine published an obituary for God. In 2007 they published a 16 page retraction entitled *God Returns to Europe*. For the whole of the 20th Century Europe's secularists have largely assumed that they had won, or were certain to win the battle against 'irrational religion'. But the 20th century has turned out to be secularism's failed century, and religion has refused to die, and in some areas is even experiencing a resurgence. This in turn has resulted in the rise of what is termed *The New Atheism*. It is a more militant version of 'liberal' (as opposed to communist) atheism, which seeks to overthrow and prevent any public expression of religion in general and Christianity in particular. However rather than seeing this as a threat, this seminar looks at the 'open door' that the New Atheism provides in many areas of Europe.

David Robertson is the minister of St Peter's Free Church in Dundee, Scotland (a church that is best known for being the church of Robert Murray McCheyne). He is the author of Awakening (a contemporary account of McCheyne's life) and The Dawkins Letters. The latter has resulted in him being invited to debate and discuss all over the UK and elsewhere in Europe. This has been done in cafes, bars, libraries, universities, publs, restaurants, village halls, and even occasionally in churches! David is the Church planting advisor for Europe for Mission to the World (MTW), a chaplain at the University of Dundee, and Chairman of the Solas Centre for Public Christianity. David has preached through Ecclesiastes twice and is currently working on a contemporary edition of the book, suitable for evangelism. David is married to Annabel and they have three children; Andrew (24), Becky (22) and Emma Jane (13).

I. Introduction

A. God returns to Europe

B. Is Europe the first post-Christian and post-secular culture?

II. The Old Atheism

- A. The four foundations Copernician, Darwinian, Freudian and Technological.
- B. God is Dead Nietsche and the philosophers.

C. Bertand Russell, the Bloomsbury set, Anthony Flew

III. The New Atheists

A. The Four Horsemen - Dawkins, Harris, Hitchens and Dennett.

B. The French are still here! – Michael Onfray

C. Why so popular?

D. Should we be afraid?

IV. What do Europeans think?

- A. Cultural Attitudes
 - a. Apathy

b. Angst

c. Alienation

d. Anger

- B. Coping Mechanism
 - a. The Pleasure Principle

b. The Power Principle

c. The Peace Principle

d. The Pain Principle

V. Are Christians Atheists?

A. The Greeks

B. Religious Atheists

Suggested Reading

Diarmiad MacCulloch: *Reformation – Europe's House Divided*, Allen Lane, 2006
A C Grayling: *Against all gods*, Oberon, 2007
Antony Flew: *There is a God*, Harper, 2007
H.R. Rookmaaker: *Modern Art and the Death of a Culture*, Crossway, 1994.
Michael Onfray: *In Defence of Atheism*, 2007.
Richard Dawkins: *The God Delusion –* Bantam, 2006.
David Robertson: *The Dawkins Letters –* Christian Focus Publications, 2007.
John Lennox: *God's Undertaker –* Lion, 2009.
John Gray: *Black Mass –* Allen Lane, 2007.
Pope Benedict XVI: *Jesus of Nazereth –* Bloomsbury, 2007.
John Stackhouse: *Humble Apologetics*, Oxford University Press, 2002
Paul Copan: *Is God a Moral Monster?*, Baker, 2011
John Lennox: *God and Stephen Hawking*, Lion, 2010