Why Is Today's Church Being Molded by the Culture: How Do We Recover the Message?

Numerous Christian authors are now asking why many evangelical churches in the west look so much like the world contrary to the command of Romans 12:1-2. In spite of their honorable intentions to engage culture for the Gospel, evangelicals often undermine the effectiveness of their own message by not understanding culture. Although evangelicals have often stood against the basic philosophical features of non-Christian worldviews, at a practical level they have embraced much of what those non-Christian worldviews produced by way of pop culture. This talk looks at the social habits, fads, and trends to see how, when uncritically accepted by the church, they can be subversive to the Gospel message.

Bruce A. Little has master's degrees in Apologetics and Religion and a PhD in Philosophy of Religion and a DMin in Apologetics. Presently, he serves as Senior Professor of Philosophy and director of the Francis A. Schaeffer Collection at Southeastern Baptist Theological Seminary, where he has been on faculty since 2001. Since 1995, he has travelled widely in Europe and Asia, lecturing in universities, teaching in a variety of schools and presenting papers at conferences. He has published in various professional journals, edited several books, either authored or co-authored six books and contributed chapters in several books the last being *God and Evil* published by InterVarsity Press, 2013.

Francis A. Schaeffer: "Despite claims of cultural relevance, an accommodating evangelism also leaves the destructive surrounding culture increasingly unchallenged."

"Ours is a post Christian world in which Christianity, not only in the numbers of Christians but in cultural emphasis in cultural result, is no longer the consensus or ethos of our society." Francis A. Schaeffer, *The Complete Works of Francis A. Schaeffer: A Christian Worldview.* 5 vols. *The Great Evangelical Disaster* vol, 4 (Westchester, IL.: Crossway Books, 1982), 370, 314

- I. Modernity and its child of Progress
 - a The loss of the universal
 - i. New is always better
 - ii. New gives more choices

- II. Twin values of convenience and efficiency
 - a. The move from qualitative concerns to quantitative concerns
 - b. The ethos of consumerism
- III. The church and the ethos of consumerism
 - a. Ministry reflects the ethos of consumerism
 - i. What is technology doing for us and to us
 - b. The ethos of consumerism reflects the world
 - i. What is lost and what is gained

Suggested reading:

Neil Postman. Amusing Ourselves to Death

Neil Postman. Technopoly

Shirley Turkle. Alone Together: Why We Expect More from Technology and Less from Each

Other

Shirley Turkle. *Life on the Screen*Arthur Hunt III. *Surviving Technopolis*Arthur Hunt III. *The Vanishing Word*