How to Train the Next Generation of Apologists

Communicating and defending the gospel effectively in a post-Christian multi-faith society like Europe today is a considerable challenge requiring courage, compassion, competence, clarity, and cultural sensitivity. It also is a task which requires many people who have been genuinely called and properly trained to have both the skills and adaptability that is required. First we need to understand the context in which we live and the intellectual, cultural, and spiritual barriers to faith. Second we need to employ the apostles' methodology - Go where the people are; Use words they understand; Give opportunity for discussion; Start from where they are at; Employ the Identify, Confront, Invite model. Third we need a proactive approach to selection, recruitment, training, leadership and personal development firmly undergirded by prayer. Finally we need training and resources that are aimed at developing hands-on apologetics skills as well as simply answering difficult questions. Mentoring, role modelling, and practice (in role play, writing, internet, and real life) should play a central part. There is no better training manual for communicating the Gospel than the Bible, and the book of Acts is a special goldmine for good guidance. This seminar will explore some of the reasons training systems fail and will look at biblical principles based on the apprenticeship model that Paul and the other apostles employed in the first century applying it to our present day. We will also look at three training courses that Christian Medical Fellowship has developed to train apologists that illustrate these principles and can be adapted for use in other cultural contexts (Confident Christianity, Saline Solution, Answering other Faiths).

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I. The challenge of Europe today

- A. Europe's worldviews and communities
- B. The qualities of an effective apologist
 - 1. Courage
 - 2. Compassion

	3. Competence
	4. Clarity
	5. Cultural sensitivity
	6. Calling
II.	Barriers to faith
	A. Intellectual
	B. Cultural
	C. Spiritual
III.	The apostolic model
	A. Go to where the people feel comfortable (Acts 13, 17, 19, 28)
	B. Use words they understand ('De-jargonising' our language)
	C. Give opportunity for discussion (Acts 17:1-4, 17, 18:4, 28, 19:8,9)

	D. Start where they are at (Acts 13:13-51, 14:14-18, 17:16-34, 22:1-22)
	E. Use the Identify, Confront, Invite model
IV.	Three training packages that employ these principles
	A. Confident Christianity
	B. Saline Solution
	C. Answering other Faiths
v.	Developing hands-on skills
	A. Mentoring
	B. Role-modelling (See one, do one, teach one)
	C. Practice
	1. Role play
	2. Writing
	3. Social media

4. Panels
5. 'Dialogue suppers'
6. Talk and questions
VI. Developing a proactive training programme
A. Selection
B. Recruitment
C. Training
D. Leadership
E. Personal development
References to Courses
Confident Christianity http://www.cmf.org.uk/publications/confident-christianity/
Saline Solution http://www.cmf.org.uk/doctors/saline-solution/ http://www.cmf.org.uk/publications/content.asp?context=article&id=26179
Dialogue in Evangelism http://www.amazon.co.uk/Dialogue-Evangelism-Peter-May/dp/1851741623