What Should the Church's Response Be to Protecting Human Life?

There is mounting evidence that our secular society's disregard for the value of human life has wrought unspeakable tragedy. Since respect for human life is based on recognizing God as the Creator and humankind as created in His likeness, any nation that abandons God will abandon respect for His creation and fail to recognize the innate value of each human being created in His image. Unfortunately, confusion regarding the origin of humanity is not confined to the secular culture. Even as Christians, we fail to comprehend the value of every human life because we cease to look at each other with awe as breathtaking creatures embodying a touch of the Creator Himself. How can we as believers restore a godly view of human life? What are some effective tools and strategies to equip Christians and teach the next generation the truth from a biblical worldview? How can the Church both affirm and help protect human life?

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II. Christian Ethics in a Pluralistic Society

- A. Is God the Author of Life?
- B. In God's Own Words: The Biblical Pro-Life Message
- C. The Beginning of Life Issues
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III.	Should	the	church	protect	the	Innocent	Life?
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A.	Confused church: How can we defend a Christian worldview?
B.	Let the church arise: Examples from the countries of ex-Yugoslavia
C.	Ways to help unborn babies and their mothers

D. The Power of Christ to Transform the Culture

IV. Conclusion

Suggested Readings:

Randy Alcorn, Pro-Life Answers to Pro-Choice Arguments (Multnomah, 2000) John Wyatt, Matters of Life and Death, Human dilemmas in the light of the Christian faith, (Inter-Varsity Press, 2009)

Europe's abortion rules, http://news.bbc.co.uk/2/hi/europe/6235557.stm

Brian Fisher, Deliver Us from Abortion: Awakening the Church to End the Killing of America's Children, (Brown Christian Press, 2015)

Mary Comm, Secret Sin, When Gods People Choose Abortion (Morgan James Publishing, 2007) John Jefferson Davis, Evangelical Ethics, Issues Facing the Church Today (Presbyterian and Reformed Publishing Company, 1993)