## **Scripture Is about Our Shame**

With Scripture's introduction, "the man and his wife were both naked and were not ashamed," we begin the story of shame, and it is Scripture's premiere story. Since it is so important in Scripture, we expect to find this problem everywhere. Believers will experience its lively remnants, and unbelievers will always be looking for ways to cover up and present a better image to God and humankind. It is, indeed, everywhere. It lurks beneath so many human problems, so it is needed within the church. It is also a powerful theme through which we invite unbelievers to Jesus.

**Ed Welch** holds a PhD in counselling psychology with a neuro-psychology specialty from the University of Utah, as well as an MDiv from Biblical Theological Seminary. Ed has been counselling for over thirty-five years and has written many books and articles on biblical counselling including, When People Are Big and God Is Small, Addictions: A Banquet in the Grave, Depression, Running Scared, Shame, Interrupted, and Side by Side: Walking with Others in Wisdom and Love. He and his wife, Sheri, have two married daughters and eight grandchildren.

## I. Know the person

- A. Shame is the deep sense that you are unacceptable because of something you did or something done to you.
- B. Images and words
  - 1. Naked humiliated
  - 2. Outcast unlovable
  - 3. Unclean disgusting

## II. Know what God says

- A. "Notice the opposite of shame" holy, lifted up
- B. "Listen to a story"
  - 1. "You turn away and you have been disgraced" (Lev 10: 10 the clean, the unclean and the holy)
  - 2. "I pursue" (Ex. 19:6, Ex 28, Ex. 34, Deut. 7:6-8, Ps 34:5, Isa. 54:1-5, Isa. 55)
- © 2016 Christian Counseling and Educational Foundation. All rights reserved. For personal use only. No part of this document may be reproduced or transmitted in any form or by any means except with the prior written consent of CCEF.

- 3. "Fix your eyes on Jesus"
  - a. "I come close" (Luke 4:18-19)
  - b. "I make new boundaries"
  - c. "I touch you" (John 4, Luke 7-8)
  - d. "I eat with you" (Matt. 9:9–11)
  - e. "A simple foot-washing is enough" (Matt. 15:11, John 13)
  - f. "I put shame to death" (Heb. 2:9, 12:1-2)
- 4. "Now, everything has changed" (1 Cor. 1:26-27)

## III. Respond

- 1. Only misfits can come
- 2. Speak to the God who was shamed
- 3. Believe
- 4. Be lifted up
- 5. Prepare for the Lord's Supper
- 6. Touch people (1 Cor 7:14)
- © 2016 Christian Counseling and Educational Foundation. All rights reserved. For personal use only. No part of this document may be reproduced or transmitted in any form or by any means except with the prior written consent of CCEF.

-	7. Pursue holiness (1 Pet 1:13-16)
8	3. "Do you love me?" (John 21)
Ģ	9. Receive your benedictions (Num 6:22-27, 1 Pet 2:9-10)
Sug	gested Readings: Shame Interrupted (Welch)

© 2016 Christian Counseling and Educational Foundation. All rights reserved. For personal use only. No part of this document may be reproduced or transmitted in any form or by any means except with the prior written consent of CCEF.