How is Mindfulness Used in Counselling?

This talk will consider how mindfulness can be a useful technique in counselling. We will discuss common questions such as: Is there evidence that it works? Isn't Mindfulness more Buddhist than Christian? Is there also a historic Christian tradition of mindfulness?

Richard Winter is Professor Emeritus of Practical Theology and Counselling at Covenant Theological Seminary in St Louis, USA. He is also a psychotherapist and counsellor who was trained in medicine and psychiatry in England before being on the staff and a director of the English branch of the L'Abri Fellowship for 14 years. He is the author of books on boredom, depression, perfectionism, and reproductive technologies. He is married, with four children and eight grandchildren.

- I. Review basics of mindfulness
- II. Examples of Use of Mindfulness A. Depression
 - B. Anxiety
 - C. Pain
- III. But does it work? Research Claims:

"West views it as quick fix tool. East views it as a life-long practice in a 'rich spiritual, ethical and social framework" Mary Sykes Wylie

Deeper and more complex

- IV. What is Biblical Meditation and Mindfulness?
- V. Mindfulness Some Common Grace Wisdom? Can we find healing without God? Can we reclaim mindfulness and use within Biblical framework?
- VI. Is Mindfulness Buddhist or Christian?

VII.	The	Back	Story
------	-----	------	-------

- VIII. Buddhist Mindfulness A. What is our true nature?
 - IX. The Four Noble Truths
 - X. The problem of suffering
 - XI. The problem of the self who am I?
- XII. Distorted Core Beliefs

XIII. Goal

- A. Mindfulness leads to insight... Insight leads to wisdom
- B. Awakening.... Greed, hatred and delusion eliminated
- C. Content with all circumstances, free of involuntary conditioning, and in no way driven into action by compulsion
- D. Generosity, kindness and understanding emerge
- E. Discover true nature *Mindfulness and Psychotherapy* p.281
- XIV. Gratitude
- XV. Impersonal or Personal Universe?
- XVI. Compassion
- XVII. Central Question: Monism or Trinitarianism
- XVIII. The Father heart of God